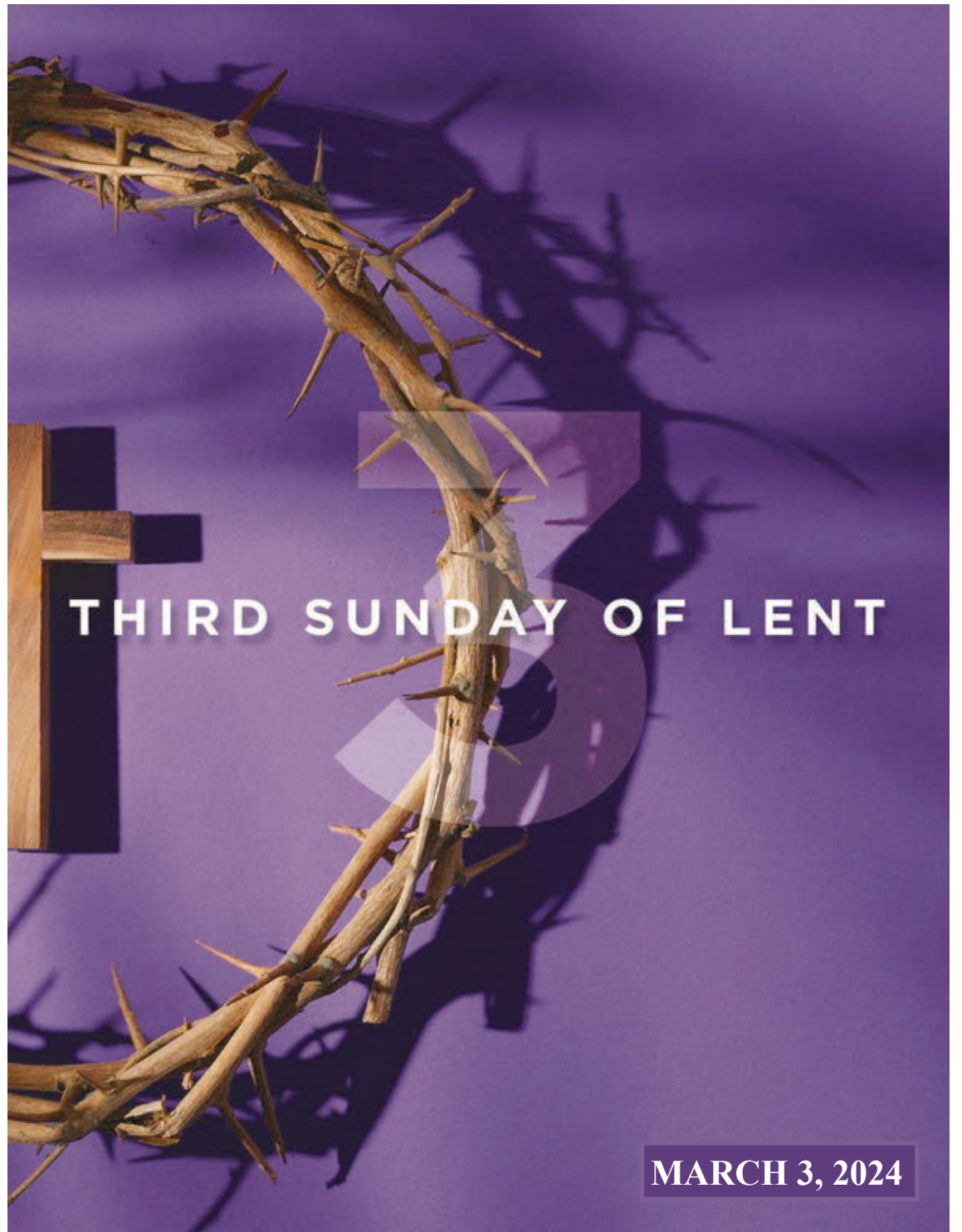


Sacred Heart Parish



THIRD SUNDAY OF LENT

MARCH 3, 2024

Sacred Heart Ministry Center, 8245 W. 111th St., Palos Hills, IL 60465
MASS: Saturday: 4:30 PM. English /Sunday: 8:00AM & 10:00AM English
and 12 Noon Polish
Weekdays: 9:00AM - Monday, Wednesday, & Friday, 7:30AM. Tuesday, Thursday,
Saturday
Reconciliation: Saturday from 3:15 PM until 4:00 PM or by appointment.
Office Hours: Monday, Wednesday, Friday, 10AM to 6:00PM. Closed Weekend.
Telephone: (708) 974-3336 FAX (708) 974-3556 .
Email: parishmail@sacredheartpalos.org / Parish website: www.sacredheartpalos.org

My dear Parishioners, Brothers and Sisters,

Everyone has a sense of justice – that voice of conscience that tells us what is right and what is not. We might feel injustice at work when someone gets the promotion we feel we earned. Do you remember school days? If you were the student who studied hard for the test and got a C, you certainly didn't harbor warm feelings for the one who didn't prepare at all and got an A. When we see someone we feel is less deserving walking around with a pocket full of blessings, we might ask God, "Why them and not me?" Would we ask the same question if we saw someone who was dying, paralyzed or who just lost their job? I don't think so... It's doubtful.

Luke's parable of the Prodigal Son, which we read yesterday at the Eucharist, is a challenge for all of us. At first glance, the Father's decision is in conflict with our common sense of justice. So our first instinct and thought is to take sides with older son who sweated it out, and like he said, "All these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf."

So that's the situation from a purely human point of view. But God's point of view is different. What is the subject of this parable? For sure it is not at all the principles of social justice or the law of economics. **Salvation** is the main theme of the parable of the Prodigal Son.

Everyone at the time of Jesus believed that because of their religion, belonging to the chosen people, keeping the laws, prayers and many other manifestations of piety, they were guaranteed **salvation** by themselves, automatically, by the "principles of economics" – for good work you should make a good payment.

And actually, they didn't need God, the Savior, and **the Merciful Father**. They needed only the Judge who had to measure out each person's "investment contribution" of fasts, prayers, and sacrifices.

But Jesus teaches that **salvation is a gift of God**, not a reward or payment. There is no price that someone can pay for eternal life. We can't count on our merits, because they are insufficient anyway. We can only trust in the mercy of God that He will give us for nothing what we ourselves would never be able to buy. That is the economy of **salvation**, and it is confirmed in many places in Scripture, and especially in today's parable, as well as in the parables of The Workers in the Vineyard, The Lost Sheep, and the Pharisee and the Tax Collector.

In an even more direct way, Jesus showed the magnitude of His mercy when He forgave a criminal from the cross. But there is a warning – that does not mean that we can sin and sin, and then just before we die repent and regret. Of course not! It just means that God is merciful and ready to show mercy to everyone, regardless of past merit and life – **IF** only the person has a sincere, authentic and complete trust in God – that is to say, faith.

God is much like a Merciful Father – **generous in forgiving**. We owe Him a debt we can never repay. The Lord doesn't charge some more than others. He sent His Son to die for all of us. God owes us nothing, and yet He has given us everything, placing us forever in His debt.

And God calls all of us to labor in His vineyard of mercy, and to *conduct ourselves in a way worthy of the Gospel of Christ*.

I wish you all a wonderful Sunday rest. I remember you in my everyday prayers and I ask: pray for me too, please. May God reward you all the good that you do for Sacred Heart Parish.



With prayer, Fr. Jacek

Moi drodzy parafianie, bracia i siostry,

Każdy ma poczucie sprawiedliwości – ten głos sumienia, który mówi nam, co jest dobre, a co nie. Możemy poczuć się niesprawiedliwie w pracy, gdy ktoś dostanie awans, na który w naszym mniemaniu zasłużyliśmy. A pamiętacie szkolne czasy? Jeśli byłeś uczniem, który pilnie uczył się do testu i dostałeś piątkę, z pewnością nie żywiłeś ciepłych uczuć do tego, który w ogóle się nie przygotował i dostał piątkę. Kiedy widzimy kogoś, komu powodzi się lepiej, a naszym zdaniem zupełnie na to nie zasługuje, to moglibyśmy zapytać Boga: „Dlaczego on, a nie ja?”

Czy zadalibyśmy to samo pytanie, gdybyśmy widzieli osobę umierającą, sparaliżowaną lub kogoś kto właśnie stracił pracę? Nie sądzę... raczej nie – nasza reakcja byłaby zupełnie inna.

Przypowieść św. Łukasza o synu marnotrawnym jest wyzwaniem dla nas wszystkich. Na pierwszy rzut oka decyzja Ojca jest sprzeczna z naszym zdrowym poczuciem sprawiedliwości. Dlatego naszym pierwszym odruchem i myślą jest stanąć po stronie starszego syna, który się w pocie czoła pracuje u Ojca i jak sam powiedział: „Przez te wszystkie lata ci służę i ani razu nie sprzeciwiłem się twoim rozkazom; a mimo to nie dałeś mi nawet koźlęcia, abym mógł uctować z przyjaciółmi. Ale kiedy wrócił twój syn, który zmarnował twój majątek z prostytutkami, to dla niego zabijesz utuczone cielę.”



Ale tak wygląda sytuacja z czysto ludzkiego punktu widzenia.

Boży punkt widzenia jest po prostu inny. Czy w tej przypowieści chodzi o zasady sprawiedliwości społecznej czy prawa ekonomii? Tal naprawdę **zbawienie** jest głównym tematem przypowieści o synu marnotrawnym.

Wszyscy w czasach Jezusa wierzyli, że ze względu na swoją religię, przynależność do narodu wybranego, przestrzeganie praw, modlitwy i wiele innych przejawów pobożności, mają automatycznie przez „zasady ekonomii” zagwarantowane zbawienie – czyli za dobrą pracę, należy się dobra zapłata. I właściwie nie potrzebowali **Boga, Zbawiciela i Miłosiernego Ojca**. Potrzebowali jedynie Sędziego, który musiał zmierzyć „wkład inwestycyjny” każdej osoby w postaci postów, modlitw i ofiar.

Ale Jezus naucza, że **zbawienie jest Bożym darem**, a nie nagrodą czy zapłatą. Nie ma ceny, którą ktoś jest w stanie zapłacić za życie wieczne. Na nasze zasługi nie możemy liczyć, bo i tak są one niewystarczające. Możemy jedynie ufać miłosierdziu Boga, że On da nam za darmo to, czego sami nigdy nie bylibyśmy w stanie kupić. Na tym właśnie polega ekonomia zbawienia, co znajduje potwierdzenie w wielu miejscach Pisma Świętego: szczególnie w dzisiejszej przypowieści ale także w przypowieściach o robotnikach w winnicy, o zagubionej owcy czy o faryzeuszu i celniku.

W jeszcze bardziej bezpośredni sposób Jezus pokazał ogrom swego miłosierdzia, gdy przebaczył przestępcy z krzyża. Ale zwróćmy uwagę, że to nie oznacza to, że możemy grzeszyć, a tuż przed śmiercią pokutować i żałować. Oczywiście nie! Oznacza to po prostu, że Bóg jest miłosierny i gotowy okazać miłosierdzie każdemu, bez względu na przeszłe zasługi i życie **JEŚLI** tylko dana osoba ma szczerą, autentyczną i całkowite zaufanie do Boga czyli wiarę.

Bóg jest podobny do Miłosiernego Ojca – **hojny w przebaczeniu**. Mamy wobec Niego dług, którego nigdy nie będziemy w stanie spłacić. Bóg nie wymaga od niektórych więcej niż od innych. Posłał swego Syna, aby umarł za nas wszystkich. Bóg nie jest nam nic winien, a jednak dał nam wszystko, czyniąc nas na zawsze swoimi dłużnikami.

Każdego dnia Bóg wzywa nas wszystkich do pracy w Jego winnicy miłosierdzia i postępowania w sposób godny Ewangelii Chrystusowej.

Życzę wszystkim wspaniałego niedzielnego odpoczynku. Pamiętajcie o Was w codziennych modlitwach i proszę: módlcie się także za mnie i ks. Jarka. Niech Bóg Wam wynagrodzi wszelkie dobro, jakie czynicie dla Parafii Najświętszego Serca Pana Jezusa.

Z modlitwą, ks. Jacek

Parafialne Rekolekcje **Wielkopostne 2024**

Zapraszamy do udziału w Rekolekcjach Wielkopostnych, które w parafii Najświętszego Serca Pana Jezusa odbędą się w dniach 2–5 marca 2024.

Naszym przewodnikiem rekolekcyjnym będzie ojciec Adam Szustak, dominikanin.



Program rekolekcji:

Sobota 2 marca – 7:00pm

Msza Święta, konferencja rekolekcyjna

Wieczór uwielbienia.

Niedziela, 3 marca

Msze Święte z konferencjami rekolekcyjnymi o 12:00pm i 6:00pm.

Poniedziałek, 4 marca

Msze Św. i konferencje rekolekcyjne – 10:30 i 7:00pm

Msze Św. i konferencje rekolekcyjne – 10:30 i 7:00pm

Wtorek, 5 marca



Order of Christian Initiation

Our OCIA group will be celebrating the first Scrutiny **this Saturday, March 2nd at the 4:30 PM Mass**, the second Scrutiny on **Sunday, March 10th at the 8AM Mass**, and the third Scrutiny at the **10AM Mass on March 17th**.

The Scrutinies are meant to uncover, then heal all that is weak, defective or sinful in the hearts of the Elect; to bring out, then strengthen all that is upright, strong and good. The rite protects them from the power of temptations, sin and Satan and should complete the conversion of the elect and deepen their resolve to hold fast to Christ and carry out their decision to love God above all.

Please JOIN us, pray and support our elect on this final step in their journey.

Deacon Tom and Linda

FUN CLUB



Sacred Heart Fun Club will meet on March 6th in the Moscow Center. We will be serving a light lunch followed by entertainment.

Also, we will be selling tickets for our Easter Luncheon. Members cost is \$10.00 and guests is \$12.00. Come and join us for fun and fellowship. Doors open at 11:30.

DAYLIGHT SAVING TIME STARTS

BE SURE TO SET YOUR CLOCKS
AHEAD ONE HOUR NEXT WEEKEND,
SUNDAY MARCH 10TH

Remember Spring
Forward



So, on the date when Daylight Saving Time (DST) starts, at 2:00am, clocks are turned forward **1 hour** to 3:00am.



The St. Vincent de Paul Society helps the poor of the parish. Help us to help others with your support from the monetary donations of the two poor boxes located in the narthex of the church and in the hallway of the chapel. Please consider giving alms for Lent to St. Vincent de Paul. Thank you! Sacred Heart St. Vincent de Paul Society

Towarzystwo Św. Wincentego a Paulo pomaga biednym parafii. Pomóżcie nam pomagać innym, przekazując ofiary pieniężne do jednej z dwóch skrzynek dla ubogich znajdujących się w holu kościoła i na korytarzu kaplicy. Prosimy pomyślcie o złożeniu ofiary podczas okresu Wielkiego Postu Towarzystwu Św. Wincentego a Paulo.



REMEMBER *in your prayers*

Laura Barajas, Walter Kosinski, Joseph Toczynski, Tony Werr, Joe Potocki, Patricia McEnerney, William Budig, Michael Lundberg, Tom Fratto, Mary Burkey, Carol Hannon, Charles DeWilkens, Emery Astroth, Nancy Lockwood, Dennis Finamore, Sue Donofrio, Suzanne Varkalis, Roseann Kobal, Larry Herm, Jr., Fr. Terrence McCarthy, Grace Maher, Katie Riley, Joe Lang, Kim Hamilton, Robert Walsh, Michelle Gannon, Franciszka Kojs, Donna Zartler, Theresa McCasland, Nancy Montgomery, Karen Singer, Kathy Hesser, Jamie Reinke, Martin McCarthy, Jack Nelson, Sandy Nelson, Sandra Polis, Bruce Schaffer Marti Patti, Denise & Rich Jandura, John Zimmermann, Don Lasica, Robbie Lasica, Max Lasica, Bill Galis, Sandy Garbauski, Kateri Garbauski, Tom Mitchell, Marie Andrews, Iris Andrews, Urszula Michalczuk, Agnes Zarack, Carol Lovelace, Mary Fitzpatrick, Margo Hannigan, Pamela Pribyl, Richard Warfield, Joelee Macmaster, Mary Pacura, Joseph O'Keefe, Owen Sowatzkie, Tom Davis, and Arlene O'Connor.

BAPTISMAL PREPARATION

All parents having a child in the near future are asked to attend ONE Baptismal class. It is mandatory that parents attend the baptismal preparation class before making arrangements for the Baptism. The Class is held in the Ministry Center building (Formation Room). Please call the office to make arrangements 708.974.3336, Press 0.

**The next Class is scheduled for Tuesday,
MARCH 26, 2024 ~ 7:00PM**

Katecheza przed Chrztem

MARZEC 26, 2024, Wtorek ~ 7:00PM

Jeżeli w najbliższym czasie planujecie chrzest swojego dziecka to prosimy o kontakt z naszym biurem parafialnym 708-974-3336, wew 0. Ponadto zapraszamy rodziców oraz chrzestnych na katechezę przygotowującą do tego ważnego wydarzenia. Katecheza jest prowadzone w języku angielskim.

PLEASE NOTE: It is mandatory that parents attend the baptismal preparation class first, then call the office to arrange the Baptism. The Baptismal Class is held in the Ministry Center. Please call 708.974.3336, press 0 to sign up for this class.



Rest In Peace

Please remember to pray for the following:

REV. TERRENCE MC CARTHY

ANNA MAE BOLBAT

JOYCE CONTORNO

DANIEL J. MC NAMARA

LORETTA M. LIA

We especially pray for their souls and for all the souls of the faithful departed.



Spring Campaign

February 14th - March 24th



Put your faith in action by joining your fellow parishioners for the Spring 2024 *40 Days for Life* prayer vigil to end abortion.

Please consider committing to a specific hour of prayer at the Access Health abortion clinic in Downers Grove during the hours of 7AM to 7PM from February 14th to March 24th, and bring a friend. Another option would be to sign up your church for an entire day or even half a day to pray.

For more information and to sign up, go to www.40daysforlife.com/downersgrove. Access Health abortion clinic is located at 1700 W. 75th Street, Downers Grove.

PRAY TO END ABORTION

Come to the Feast!

Please join us for our
St. Joseph Table



Saturday, March 16th
Starts at 5:30pm

Don't miss out on celebrating the Feast of St. Joseph with our Sacred Heart Parish in the **Moscow Center**.

Enjoy this delicious meal featuring St. Joseph breads, soup, salads, appetizers, pasta dishes, other main dishes, desserts and more.

All are Welcome!

A free-will donation would be greatly appreciated.

MASS INTENTIONS

Saturday, March 2

7:30 AM – Kalina Lytell-Drost

4:30 PM – Cecelia Janowski, Patrick Duhig, Barbara Doyle, Sacred Heart Benefactors
Special Intention for Jenny & Tom Frankowicz (5th Wedding Anniversary)

Sunday, March 3

8:00 AM – Arlene Kuzdas, Mary Ann Popelka, Sister Juanita Regine Ujcik, OSF, Maria & Andrzej Gal
Mr. George M. Popelka, Sr., , Al Karaus (2nd Anniversary, Special Intentions for Bekiri & Bergamo Families

10:00 AM – Gerald Domovich, Mate Covic, Jan Luberda, Anna Mae Bolbat, Krystyna Pyrzanowski,
David Polk, John & Bonnie Keane, Maria & Joseph Stanislawski, Healing Intention for Dorota

12:00 PM – Andrzej Haberny, Michał & Helena Szuba, Stefania Krajewska (1st Anniv.)
Jan Sadelski (6th Anni.), Czesław Wojas (13th Anniv.), Romualda Jezierkowska (33rd Anniv.),
Sacred Heart Parishioners

Monday, March 4 – Rose Statham, Frank Leonard, Arlene Kuzdas, Christopher Davis
Special Intention for the Family of Christopher Davis

Tuesday, March 5 – Gene Kryczka, Sr. (2nd Anniv.)

Wednesday, March 6 – Maurice McNulty, William Houston, John Wagrowski

Thursday, March 7 – Frank Leonard

Friday, March 8 – John, Liz, and Jack Varcho

Saturday, March 9

7:30 AM – Liz Fisher

4:30 PM – Fabian Valinskas, Michael Carroll, Nancy Pablo Romero, Sacred Heart Parishioners

Sunday, March 10

8:00 AM – Arlene Kuzdas, Bill Tuomey, Michał & Maria Korniejczuk

10:00 AM – Teofila Lubon, Jan Luberda, Healing Intention for Dorota

12:00 PM – Justyna Sidor, Bronisław & Anna Mazurek, Janina Kukulak (5th Anniv.)
Marian Truty (15th Anniversary)

REMINDER: PLEASE secure Mass intentions at least one week in advance. Thank You Kindly!

STATIONS OF THE CROSS

Stations of the Cross will continue every Friday during Lent.

6:30pm in English and 7:30pm in Polish



PERPETUAL NOVENA TO ST. RITA OF CASCIA

Thursday, March 7, 2024 at 7:00 p.m.

Preacher: Fr. Tom McCarthy O.S.A.

A Prayer for Lent

"God, may my Lenten sacrifices remind me of my dependence on You for all the blessings I enjoy. Amen

Join us for the monthly Perpetual Novena to St. Rita of Cascia on Thursday, March 7, 2024 at 7:00 p.m. All are invited to the next monthly St. Rita of Cascia Novena Mass at the St. Rita of Cascia Shrine Chapel, 7740 S. Western Avenue, Chicago, IL. **Confession is available at 6:00 p.m.** Mass and novena prayers will begin at 7:00p.m. Stay after mass to enjoy a slice of the famous Racine Danish Kringle and socialize with new friends. Secure and ample parking is available. Visit our website at stritashrinechicago.com for more information.



**Split The Pot Drawing for the weekend of
FEBRUARY 25, 2024**

I.D. Card #384 was pulled.

(It was not eligible; did not participate in Split the Pot).

TOTAL FOR SPLIT THE POT is \$11,103.00

Rules for Split the Pot:

1. Only registered parishioners are eligible to win this weekly drawing. If you are not registered with our parish, please come to our administrative office and we will be happy to register you into Sacred Heart Parish.
2. You must play to win. In addition to your regular weekly offering of at least five dollars, the cost of a split the pot entry for any given week's drawing is also five dollars. (There are separate envelopes for split the pot). All monies for split the pot will be set aside until there is a winner.
3. There may not be a winner every week. Each week, a name is drawn from our entire, (whether they participate in the split the pot or not) parishioner file. If the name drawn participated in that week's split the pot drawing, they will win the split the pot prize.
4. If the name drawn from our entire parishioner file did not participate in split the pot that week, the money will be rolled over to increase the next week's jackpot.

All Split the Pot Raffle envelopes must be returned no later than NOON on Monday.



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Tel: (708) 974-3336

Email: jawrona@archchicago.org

Email: pitguy8245@gmail.com

SPACE IS LIMITED! SIGN UP TODAY!!!

**STEWARDSHIP OF OUR
RESOURCES**

AVERAGE: \$10,714.00/week

FEBRUARY 25, 2024 — \$11,629.00

God Bless You and Thank You
for your continued support.!

Emmett Williamson,
Business Office Manager

E-GIVING

Sacred Heart Parish provides a safe and easy way to donate automatically to our parish. It is called E-Giving, also referred to as electronic giving. It is easy to sign up and provides our parish with a steady stream of income, even if you are unable to attend mass because of vacation or other obligations. You have the option to give weekly, biweekly, monthly, or even make a one-time donation.

You can have the donation withdrawn directly from a checking or savings account or by credit card. You have the option of donating to Sundays, Holy Days, Christmas, Easter, second collections and even special campaigns like our Capital Improvement Fund. Follow the prompts on our website under donations.

www.sacredheartpalos.org

PASTORAL STAFF

Rev. Jacek Wrona, Pastor

Rev. Jarek Maciejewski, Associate Pastor

Deacons: Dominic Andriacchi and Thomas Rzendzian

Weekend Ministry: Rev. Robert R. Rohrich, C.M.

Pastor Emeritus: Rev. Patrick M. Tucker

Pastoral Associate, Elizabeth Droel

Director of Religious Education: Elizabeth Mikula

R.E. Office in Moscow Center 708 974-3900, Ex 229 ~ FAX: 708 974-3922

Directors of Music: John and Sue O'Keefe Social Media: Paul Mikula

PARISH STAFF

Business Manager, Emmett Williamson Business Staff, Beth Mikula

Parish Secretary: Ginny Jankowicz Receptionist: Barbara Aksamit Administrative Office: 708 974.3336, Press 0

Anointing of the Sick: First Monday of the month after 9:00 AM Mass or specific arrangement of priest.

Baptism (in Polish) First and third Sunday of each month at 12 Noon Mass (Maximum four allowed), and 1:30pm.

(Maximum six allowed). **Baptism (in English)** 2nd & 4th Sunday of each month at 1:30 pm (Maximum of six).

Baptismal Preparation Class is monthly. Baptism is set-up following completion of the class. Call 708.974.3336 Press 0, to make arrangements for Baptism.

Reconciliation: Saturday, 3:15 -4:00 PM or appointment. Instruction in Catholic Faith call Ministry Office.

Marriages: Friday 4:00PM, Saturday 12:00PM and 2:00 PM. Pre-Marriage instructions required. Arrangements should be made, according to Archdiocesan policy, at least six months before the wedding. Dates and times not set at initial phone call, but must be confirmed by the officiating priest or deacon.

MUSIC BOOSTERS

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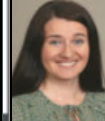
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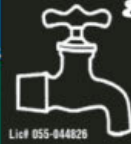
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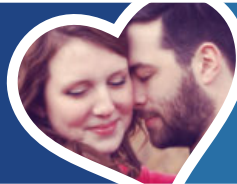
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